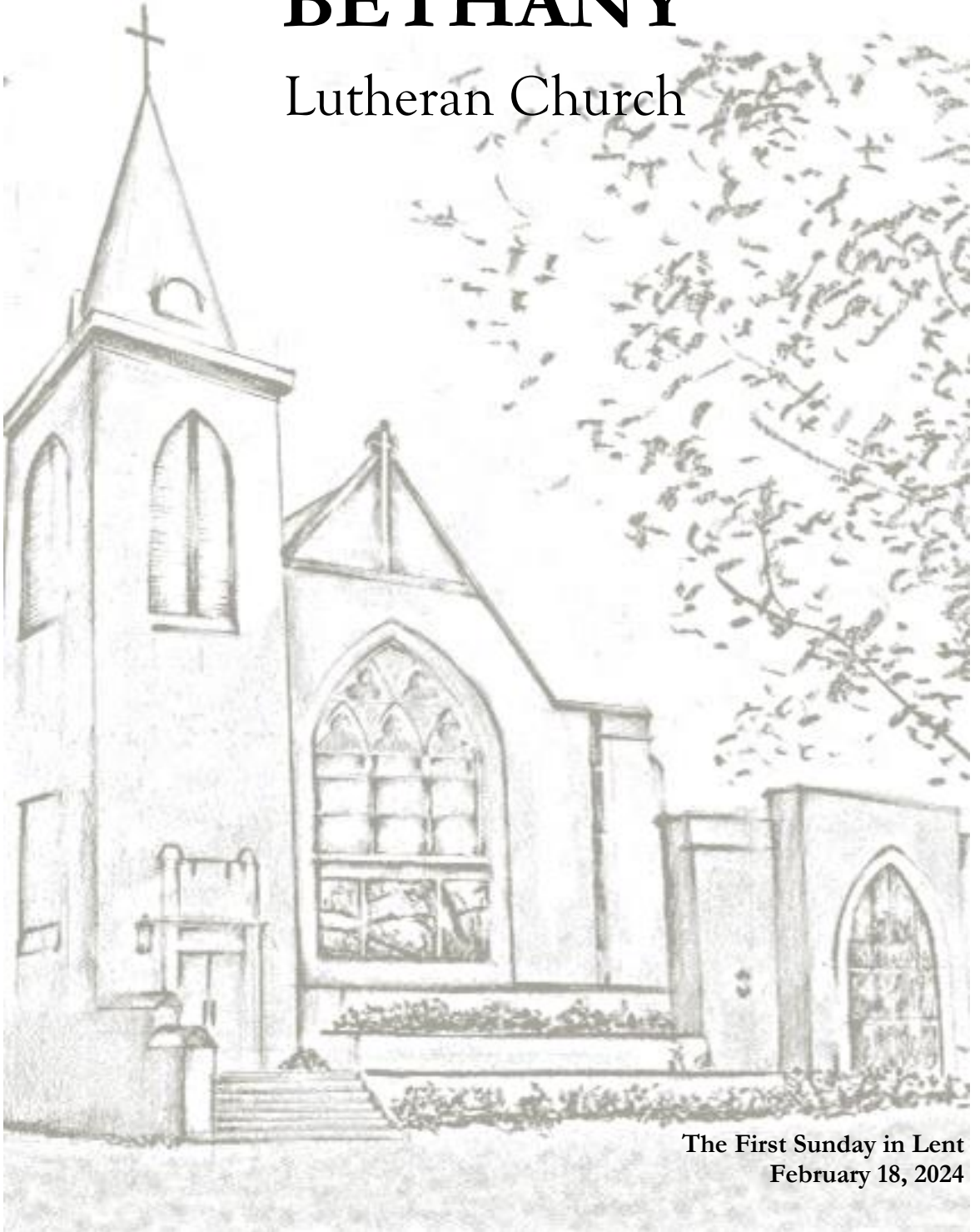


BETHANY

Lutheran Church



The First Sunday in Lent
February 18, 2024

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the narthex and from the ushers.

Nursery

While not staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All are invited to the table where Christ himself is host.

As We Gather:

We have entered now in to Lent, a season we often describe as a journey. But it's not really our journey; Lent is the story of the God who comes to us. The God who turns the deluge of devastation into the rainbow of promise. The God who travels from heaven to enter the chaotic waters and the wearying wilderness. The God who preaches to the captives of death and delivers them. A new reign is falling, into which you have been baptized. And in God's journey to the cross of Christ, our journey of sin and separation ends. We are put on a new road for the sake of the new reign. Repent and return to the God who has journeyed to you.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Lutheran Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red) – referring to a time when these instructional notes were always written in red.

+ GATHERING +

PRELUDE: Ah, Holy Jesus

Piano Variation Alan F. Spear

WELCOME AND ANNOUNCEMENTS

Confessing our sins and receiving forgiveness prepares us to receive Christ in the proclamation of his Word and the Sacrament of Holy Communion.

We stand

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people,
turning us from our sin to live for you alone.

Give us the power of your Holy Spirit

that we may confess our sin, receive your forgiveness,

and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

Silence for reflection and self-examination

P God of grace,

C **we confess that we have elevated
the things of this world above you.**

**We have made idols of possessions and people,
and used your name for causes**

that are not consistent with your Love and Divine Will.

**We have permitted our schedules to come first
and have not taken the time to worship you.**

**We have participated in systems
that might reduce the value of life, instead of creating life anew.**

We have judged those around us when we could have been a beacon of grace.

**We have yearned for, and sometimes taken, that which is not ours,
and we have misrepresented others' intentions.**

Forgive us, O God,

For the many ways we fall short of your glory.

**Help us to learn to live together according to your ways
through Jesus Christ, our Lord.**

Amen.

P By water and the Holy Spirit, God gives you new birth daily,
and through the death and resurrection of Jesus Christ,
God forgives you all your sins. May the God of mercy and might
strengthen you in all goodness and keep you in eternal grace.

C **Amen.**

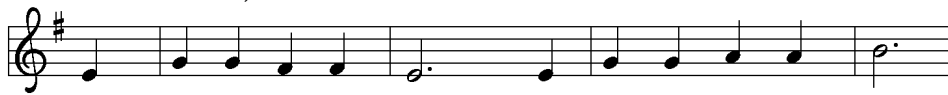
APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

During Lent, we are called to contemplate the repentant nature of the season, which is why the triumphant Gloria is replaced by the penitential Kyrie Eleison.

KYRIE (LORD HAVE MERCY)



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

The prayer of the day, or collect, is appointed for each Sunday and "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Holy God, heavenly Father,
in the waters of the flood you saved the chosen,
and in the wilderness of temptation you protected your Son from sin.

Renew us in the gift of baptism.

May your holy angels be with us,
that the wicked foe may have no power over us,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C **Amen.**

We sit.

+ WORD +

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

FIRST READING: Genesis 9:8–17

God said to Noah and to his sons with him, ⁹“As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” ¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

L Word of God, word of life.

C **Thanks be to God.**

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

SECOND READING: 1 Peter 3:18–22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

L Word of God, word of life.

C **Thanks be to God.**

The Gospel acclamation, or sometimes sequence hymn, moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”

We stand.

GOSPEL ACCLAMATION

ELW #176

Let your stead - fast love come to us, O Lord.
Save us as you prom-ised; we will trust your word.

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, or John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

HOLY GOSPEL: Mark 1:9–15

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to you, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near, repent, and believe in the good news.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

We sit.

CHILDREN’S MESSAGE

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the day’s scriptural readings and relates them to daily life.

SERMON

Pastor Jeffrey Mikyska
Mark 1:9–15



1 When we are test - ed and wres - tle a - lone,
 2 When in the des - ert we cry for re - lief,
 3 When we are tempt - ed to bar - ter our souls,
 4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
 plead - ing for paths marked by cer - tain be - lief,
 trad - ing the truth for the pow'r to con - trol,
 sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
 lift us to love you be - yond sign and test,
 teach us to wor - ship and praise on - ly you,
 Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
 trust - ing your pres - ence, our on - ly true rest.
 seek - ing your will in the work that we do.
 an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947
 Music: SLANE, Irish traditional
 Text © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.



The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

NICENE CREED

L Living together in trust and hope, we confess our faith:

C **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

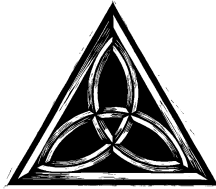
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

PRAYERS OF THE CHURCH

ELW #178



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

- L Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

- L God our truth, the ark of your church has room for many expressions of faith. We give thanks for voices that challenge and awaken your people. Hear us, O God.
- C **Your mercy is great.**
- L God our maker, you remember your covenant with the earth and its inhabitants. Rescue communities and creatures hurting from natural disasters. Preserve species and habitats endangered by human carelessness and disregard. Hear us, O God.
- C **Your mercy is great.**
- L God our light, you know our weakness. Free all who govern from the temptations of power. Sustain all who work for human rights in every nation. Hear us, O God.
- C **Your mercy is great.**
- L God our help, you care for your beloved children. Comfort all who are grieving, ill, afraid, in pain, or in despair. Feed hungry people living in food deserts. Protect any at risk from exploitation and abuse. Hear us, O God.
- C **Your mercy is great.**
- L God our home, you gather your people. Grant us health and safety as we assemble. Keep us mindful of any who are homebound, hospitalized, recovering, or traveling. Hear us, O God.
- C **Your mercy is great.**

- L God our hope, you promise eternal life to your beloved children. We remember with gratitude those who have lived and died in faith. Grant that we may also dwell with you in everlasting peace. Hear us, O God.
- C **Your mercy is great.**
- P According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.
- C **Amen.**

+ MEAL +

We share Christ's peace with each other as a sign of charity and unity in preparation for the Holy Communion.

PEACE OF CHRIST

- P The peace of the Lord be with you always.
- C **And also with you.**

We greet one another in the name of the Lord.

We sit.

Having confessed our sins, received forgiveness, listened to the Word of God and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offering we gratefully offer back to God some of what he has given us, symbolically in the gifts of bread and wine prepared at the table and the money we give.

OFFERING MUSIC: Beach Spring

Variation Alan F. Spear

We stand.

OFFERTORY PRAYER

- P Let us pray. God our provider,
- C **you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

GREAT THANKSGIVING

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.
- C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

P Blessed are you, O God, creator of heaven and earth.

You rescued your covenant people, led them on all their journeys, and taught them by the prophets.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples,
saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

As often as we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Pour out your Holy Spirit in this meal,
and make us one in this community of faith
and with your people throughout the world.

Glory and praise to you, O God, Author of life,
Word made flesh, Power of the Most High, now and forever.

C Amen.

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

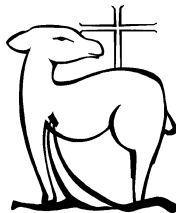
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P The gifts of God for the people of God.

C Thanks be to God.

P All are welcome at the Lord's table. Come, for all is now ready.

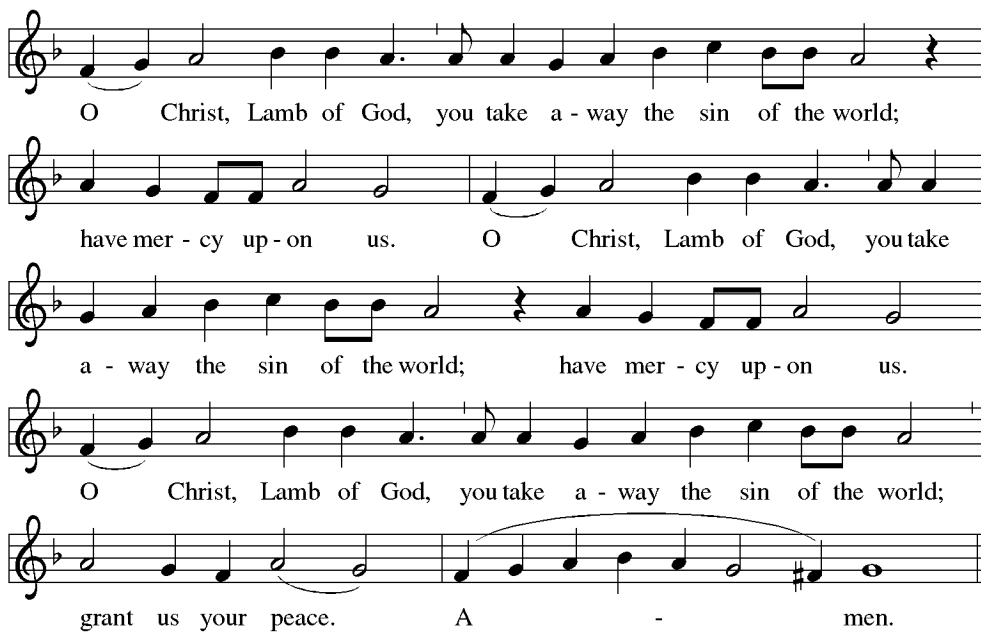
We sit.



Echoing both John 1:29 and Revelation 5:6, this song addresses the risen Christ giving himself away at this table as the true Lamb.

AGNUS DEI (LAMB OF GOD)

ELW # 196



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - men.

COMMUNION

Our Lord Jesus Christ welcomes you to his holy banquet. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink. Gluten-FREE rice wafers are available upon request and for those desiring it, non-alcoholic wine cups are in the center of the tray.

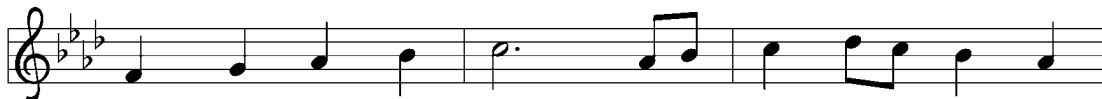
MUSIC FOR HOLY COMMUNION

HYMN: O Lord, throughout These Forty Days

ELW #319



1 O Lord, through - out these for - ty days you
2 You strove with Sa - tan, and you won; your
3 Though parched and hun - gry, yet you prayed and
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance
faith - ful - ness en - dured; lend us your nerve, your
fixed your mind a - bove; so teach us to de -
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress



1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873–1932

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C **Amen.**

L Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C **Amen**

Sending reminds us that every Sunday worship gathering is a cycle, existing for a time and then dispersing. We arrive at the "sending" after traveling from the rite of gathering to the word and meal. We heard and proclaimed the Word; we were nourished at the Meal; and now we complete the cycle. We have encountered the living Christ in this place and are empowered for ministry in the world.

+ SENDING +

BENEDICTION

P Almighty God: Father, † Son, and Holy Spirit, bless us both now and forevermore.

C Amen.

SENDING HYMN: A Mighty Fortress Is Our God

ELW #504



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

DISMISSAL

L Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE: Prelude and Fugue in G Minor

J.S. Bach

LEADING WORSHIP TODAY

The Rev. Jeffrey Mikyska, Presiding Minister
Laurel Doman, Worship Leader
Alan Spear, Organist
Kris Kaar, Reader
Ruth Beck, Dorothy Thorsen, Altar Guild
Alise Lopez, Ash Herman, Acolytes
Ralph Beck, Jon Habegger, Ushers
Laurel Doman, Sue Colella, Communion
Asst's

STAFF

Jeffrey Mikyska, Senior Pastor
Mark Waldron, Director of Music
Alan Spear, Organist
Darlene Hutchens, Church Administrator
Susan Jarocki, Administrative Assistant
Emma Hess, Youth Director
Ed McQuillan, Financial Secretary

YOUR CONGREGATION COUNCIL MEMBERS

Todd Toles, President
Alan Spear, Vice-President
Marsha Schuster, Secretary
Steve Mickelson, Treasurer
Doug Boehm
Karol Clark
Brad Hirt

Dale Howard
Billy Hutchens
Rich Kreis
Pastor Jeff Mikyska
Kathy Richmond
Mia Rusev
Lane Stahl

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org.

Bethany's Vision: We are a Grace-based, people-powered, refuge for all.

Code of Conduct: At Bethany, we believe everyone should live a faithful life in service with charity, kindness and integrity, and treat others with respect and understanding, act responsibly, and serve as an example of Christian faith in action.

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LET US PRAY...

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Mary Bradtmueller,, Diane Garland, Shirley Grant, Anna Jackson, Mike & Deb Hrubby, Karin Johnston, Luke & Diane Land, Bob Novy, Louise Pruitt, George & Shirley Striedl, Bev Waterfield, Sandi Wilcox

Please pray for those who are homebound and those in a care facility:

Mark Anderson	Silverado Memory Care, St Charles
Marie Holtz	Harry J. Ekstam, Holmstad
Bill Keele	Heritage Woods
Pam Klingberg	Heritage Woods
Wanda Krentz	Harry J. Ekstam, Holmstad
Joan Olson	Michaelsen Health Center, Holmstad
Pat Sullivan	Bardwell Residence, Aurora
Jay & Carol Wierz	Harry J. Ekstam, Holmstad

Please pray for all those serving in the military, especially those who are connected to our congregation.

Owen Schuster
Steven Surdynski

Please pray for our family and friends:

Neil Weir

Jim Martin
Lili
Lisa
Fr. Matt BeBlock
Doug
Mary Weinert
Richard Tabor
Carl C.
Student at Genoa-Kingston Middle School
Marcia McDugle
Molly & Mike Updyke
Jim Anderson
Robert & Vicki Johnson
Bonnie & Jim Hines
Pat
Kristen Benakis
Pat Pydo
Todd Streidl
Marilyn
Tracy Clark
Mary Lawrence
Lee Peterson
Loda George Ricker
Calvin, Diane & Family
Katie Taylor
Jane Wirth
Michelle Hartzell
Rick Gaston
Mary Hughs
Dottie
Lizzie Bork

Friend of Todd Toles

Brother-in-Law of Tom & Dee Schuman
Friend of Tom & Dee Schuman
Friend of Kathy Richmond
Co-Worker's Son of Kathy Richmond
Friend of Jan Bristow
Sister-in-Law of Pam Klingberg
Brother of Liesa Ritter
Friend of Bethany Walking Group

Friend of Bob & Sue Novy
Daughter/Son-in-Law of George & Shirley Streidl
Friend of Bob Nelson
Brother-in-Law/Sister-in-Law of Val Schalk
Parents of Suzanne Grashorn
Brother-in-Law of Suzanne Grashorn
Friend of Bob & Sue Novy
Friend of John & Laura Peterson/Marty Offutt-Gruber
Son of George & Shirley Streidl
Friend of Tom & Dee Schuman
Sister of Tara Shannon
Sister-in-Law of Carole Benson
Friend of Dottie White
Friend of Fred & Ann Holch
Friends of Kathy Richmond
Great Niece of Ken & Judy Henschler
Friend of Ken & Judy Henschler
Friend of Beth Richard
Friend of Ann Holch
Sister of Jackie Page
Friend of Paulette Smigo
Friend of Julie Howard

Jeffrey Campbell
Kate and Family
Damon Schultz
Sue S.
Nicole
Maureen Scollon
Chris Sidler
Lisa
Heather
Gretchen VanKempema
Ryan Anderson
Lynne Morrow
Kenzie
Paul Mazen
Heather Staudacher, Dr. Mark Staudacher & family,
Phil
Kathy Dee's Family
Mary Jo Benstein's Family
Susan Sheley
Bonnie
Carole W.
Diane Ekstam Johnson
Tammy English
Jerry Martin
Teri Prokes
Tony Prokes
Kelli Robertson
Ed Stahl

Nephew of Nan Phillips
Friend of John & Karol Clark
Son-in-Law of Shyla Carbone
Friend of Bob & Sue Novy
Friend of Linda Sullivan
Friend of Lois Benson & Dottie White
Friend of Luke & Diane Land
Friend of Beth Richard
Friend of Schuman Family
Daughter of Ann Holch
Son of Aaron Anderson
Friend and Colleague of Pastor Jeff & Gail
Friend of Katie Robertson

Friend/Coworker of Beth Richard
Lynn Dreymler's brother
Teri Figura
Teri Figura
Daughter of Louise Pruitt
Friend of Pastor Jeff
Friend of Ann & Fred Holch
Mother of Mary Helen Ekstam
Daughter of Shirley Streidl
Father of Nicki McVey
Sister of Sue & Bob Novy
Brother-in-law of Bob & Sue Novy
Daughter of Diane Schalk
Father of Dan Stahl

Please pray for those who mourn the passing of:

Mike Rissman

Lois Elfstrom

Judith Lee Hoag

Donna Almerico

Dolores Hoffman

Uncle of Tom & Dee Schuman

Sister of Bob Nelson

THIS WEEK AT BETHANY

Sunday, February 18

9am	Worship	Sanctuary
10am	Coffee Hour	Fellowship Hall
10:30am	Sunday School	Main Building/2 nd Floor

Monday, February 19

8:30am	Bethany Walking Group	Ministry Center Gym
9am	Counters	Conference Room
12pm	Woodworkers – Book Inventory	
12:30pm	Staff Meeting	Conference Room
7pm	Troop 6 Leaders	Lower Level

Tuesday, February 20

8:30am	Bethany Walking Group	Ministry Center Gym
9am	Quilters/Prayer Shawl Ministry	Fellowship Hall
6:30pm	Girls BSA Troop 606	Vlahn Room/Gym

Wednesday, February 21

8:30am	Bethany Walking Group	Ministry Center Gym
10am	Senior Advocacy Group	Fellowship Hall/Library
5:15pm	Lent Soup Supper	Fellowship Hall
5:30pm	Youth Bells	Sanctuary/Balcony
6pm	Confirmation	Youth Room/Chapel
7pm	Mid-Week Lenten Service	Chapel
7pm	Men's Basketball	Ministry Center Gym
7:30pm	Youth Group	Youth Room/Chapel
8pm	Music/Worship Committee	Library

Thursday, February 22

8:30am	Bethany Walking Group	Ministry Center Gym
6pm	Viljan Lodge	Fellowship Hall/Kitchen
6pm	Bell Choir	Balcony
6:30pm	Boy Scout Troop 6	Gym/Vlahn Room
7pm	Festival Choir	Sanctuary

Friday, February 23

8:30am	Bethany Walking Group	Ministry Center Gym
5pm	Community Supper	Fellowship Hall/Kitchen

Saturday, February 24

7:30am	Men's Basketball	Ministry Center Gym
10am	Al-Anon	Library
10am	Al-Ateen	Lower Level
6pm	Movie Night	Fellowship Hall
8pm	AA	Fellowship Hall

Sunday, February 25 – Scout Sunday

9am	Worship	Sanctuary
10am	Coffee Hour	Fellowship Hall
10:30am	Sunday School	Main Building/2 nd Floor
2:30pm	Hesed House Prep	Kitchen
4:30pm	Hesed House Serving	Hesed House
	Family Emergency Shelter	