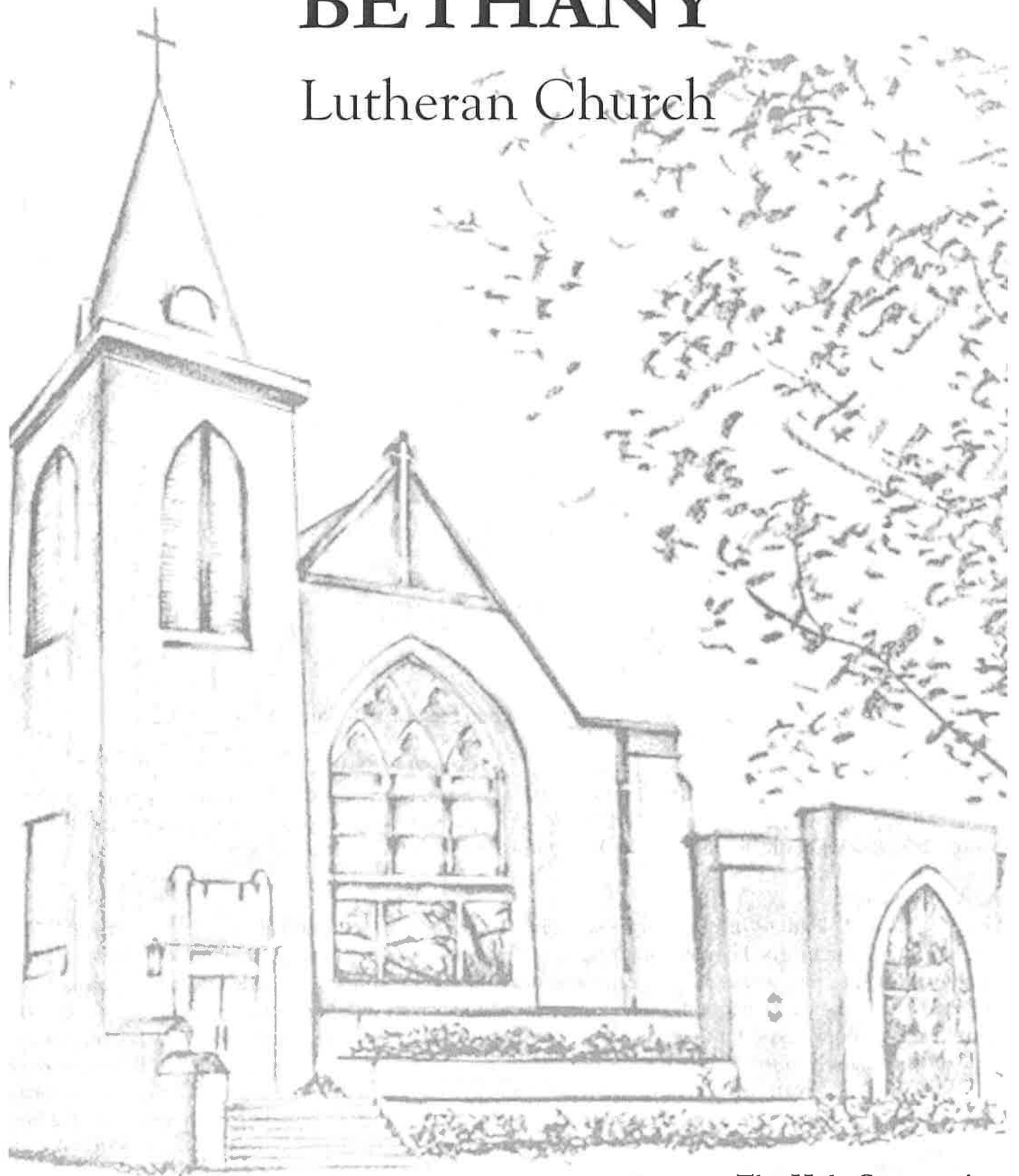


BETHANY

Lutheran Church



The Holy Communion
The Eighteenth Sunday after Pentecost
October 9, 2022

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the narthex and from the ushers.

Nursery

While not staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Flowers

Today's altar flowers are given by Fred and Ann Holch in memory of Linda Holch's birthday.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to the pastor.

As We Gather:

"What do you say?" Parents often ask their children this question to remind them to say, "thank you." The practice of good manners, like the habit of eating the broccoli on their plate, does not come naturally to children. While we may learn societal norms and develop good manners, gratitude doesn't come easily for the rest of us, either. It is tempting, therefore, to read today's story as a moral tale. Jesus has done good things, so what do we say? But this leads us down the path of turning the gospel into a new law. Of course we *should* say thank you to God, but that's not the point. The point is that we, like the ten lepers, were as good as dead. And Christ, for no reason but grace, called us back into life. Life lived in Christ doesn't mean that we *should* say thank you; it means that we can't help but run back to him, fall at his feet, and give him our lives. It's not just the right thing to do; it's the only response that makes sense.

+ GATHERING +

PRELUDE For the Bread Which you Have Broken
Hymn

Arr. Giamanco
Daneling

We stand.

LAND ACKNOWLEDGEMENT LITANY

P A land acknowledgment is a traditional custom in many Native communities and nations to show respect to the people of the land since time immemorial. The importance of land acknowledgments for non-indigenous individuals and communities relies on the recognition of their relationship to the original inhabitants of a location and its land. Furthermore, it is a way to show respect and gratitude to the traditional stewards of a specific location.

As we begin worship today, we take a moment to recognize and remember the Native brothers and sisters who are the first peoples of these lands. The Potawatomi people inhabited this area for several centuries. We honor their presence here, and thank God for their work, play, and stewardship of this land in the past. Most of all, we pray for our Potawatomi brothers and sisters today.

Creator God, we thank you for the diversity of us, your children, in the world...both past and present. We especially remember before you today the Potawatomi people who inhabited these lands before us.

C **We recognize the stewardship and blessing of those who cared for these lands we now inhabit.**

P Forgive us, those of us who are immigrants to and settlers in this country, for so often forgetting that we are guests of the First Nations people of North America.

C **Please help us to live on these lands with respect.**

P We pray for the Potawatomi people today.

C **Creator, hear our prayers.**

P May they have unity in their tribe.

C **Creator, hear our prayers.**

P May their remaining sacred lands be honored and protected.

C **Creator, hear our prayers.**

P May you bless their efforts to revitalize their language and their culture.

C **Creator, hear our prayers.**

P May we and all the people who live in and visit these lands remember that we are always guests to You, O Lord, and to those who have come before us.

C **Creator, hear our prayers.**

- P May all the Potawatomi people experience Your grace and love.
 C Creator, hear our prayers.
 C O Lord, Creator of every tribe, nation and tongue, may you richly bless the Potawatomi people, and all the First Nations peoples of North America. Amen.

GATHERING HYMN: Guide Me Ever, Great Redeemer

ELW #618



1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717-1791; tr. William Williams and Peter Williams, 1722-1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873-1932

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE: Glory to God in the Highest



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

C **Amen.**

We sit.

+ WORD +

FIRST READING: 2 Kings 5:1–3, 7–15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

¹⁵Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

L Word of God, word of life.

C **Thanks be to God.**

- L Hallelujah! I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.
- C **Great are the deeds of the Lord!**
They are studied by all who delight in them.
- L His work is full of majesty and splendor,
and his righteousness endures forever.
- C **He makes his marvelous works to be remembered;**
the Lord is gracious and full of compassion.
- L He gives food to those who fear him;
he is ever mindful of his covenant.
- C **He has shown his people the power of his works**
in giving them the lands of the nations.
- L The works of his hands are faithfulness and justice;
all his commandments are sure.
- C **They stand fast forever and ever,**
because they are done in truth and equity.
- L He sent redemption to his people; he commanded his covenant forever;
holy and awesome is his name.
- C **The fear of the Lord is the beginning of wisdom;**
those who act accordingly have a good understanding.
His praise endures forever.

SECOND READING: 2 Timothy 2:8–15

Remember Jesus Christ, raised from the dead, a descendant of David — that is my gospel,
⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word
of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they
may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³if we are faithless, he remains faithful —

for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over
words, which does no good but only ruins those who are listening. ¹⁵Do your best to present
yourself to God as one approved by him, a worker who has no need to be ashamed, rightly
explaining the word of truth.

L Word of God, word of life.

C **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL: Luke 17:11–21

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C **Glory to you, O Lord.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, “Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?” ¹⁹Then he said to him, “Get up and go on your way; your faith has made you well.”

²⁰Once Jesus was asked by the Pharisees when the kingdom of God was coming, and he answered, “The kingdom of God is not coming with things that can be observed; ²¹nor will they say, ‘Look, here it is!’ or ‘There it is!’ For, in fact, the kingdom of God is among you.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

We sit.

SERMON

Pastor Charles Plummer

Luke 17:11–21

We stand.

HYMN OF THE DAY: Oh, for a Thousand Tongues to Sing

ELW #886



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

APOSTLES' CREED

A Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

A In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

A Gracious God, we give you thanks for bishops, pastors, and deacons (*church leaders may be named*). Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

C **Your mercy is great.**

A Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

C **Your mercy is great.**

A Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

C **Your mercy is great.**

A Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer (*especially*). Hear us, O God.

C **Your mercy is great.**

A Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick (*especially*). Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

C **Your mercy is great.**

A Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

C **Your mercy is great.**

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C **Amen.**

+ MEAL +

We sit.

TEMPLE TALK

Caroline Olinger
Seniors Helping Seniors

We stand.

OFFERTORY PRAYER

A Let us pray. Merciful God,

C as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

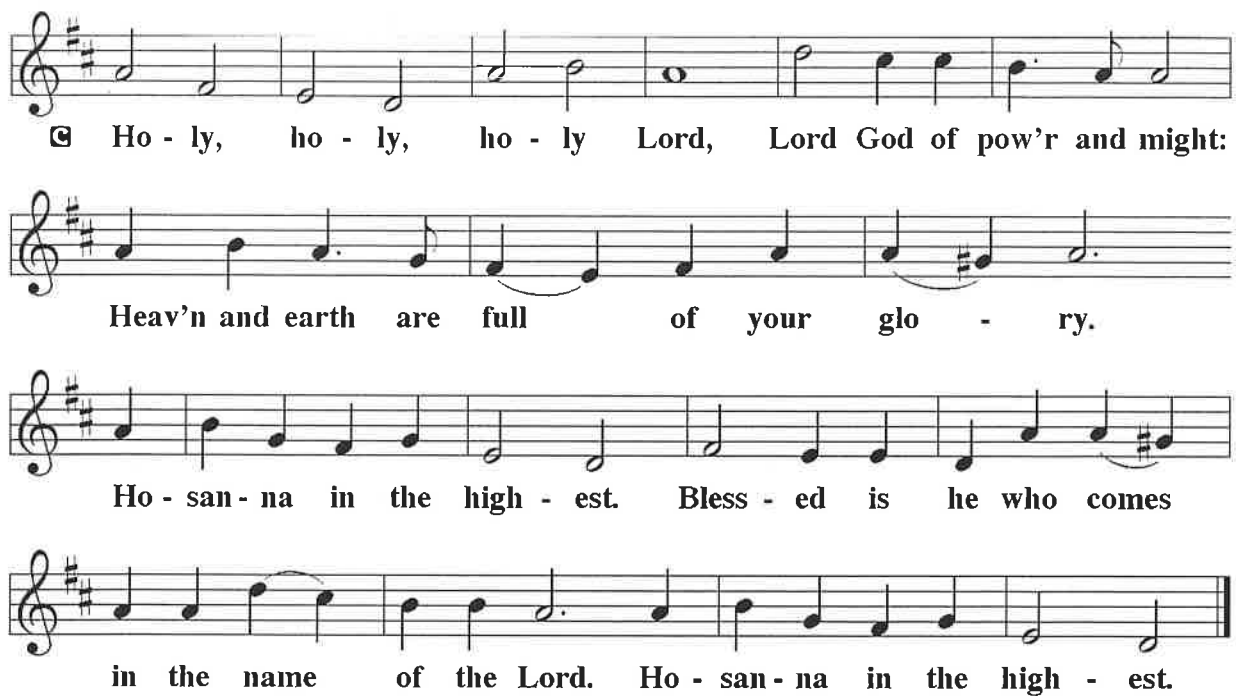
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
 that all those who believe in him
 should not perish, but have eternal life.

We give thanks to you
 for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
 he took the cup, gave thanks, and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,
 that we may receive our Lord with a living faith
 as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
 C **Our Father, who art in heaven, hallowed be thy name,**
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses, as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P The gifts of God for the people of God.
 C **Thanks be to God.**
 P Come, for all is now ready.

We sit.

LAMB OF GOD



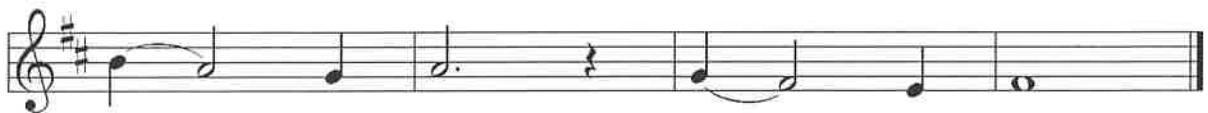
Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.
 Gluten-FREE rice wafers are available upon request and for those desiring it, non-alcoholic wine cups are in the center of the tray.*

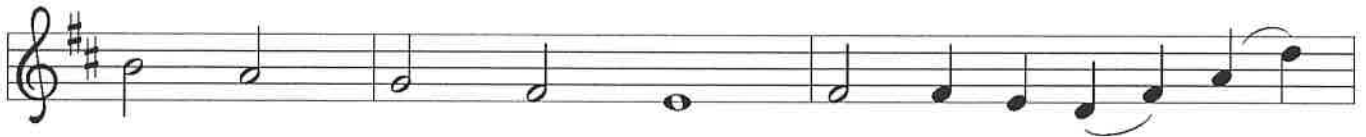
MUSIC FOR THE COMMUNION

HYMN: Give to Our God Immortal Praise

ELW #848



1 Give to our God im - mor - tal praise! Mer - cy and
2 He sent his Son with pow'r to save from guilt and
3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to
dark - ness and the grave. Won - ders of grace to
kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.
God be - long; re - peat his mer - cies in your song.
shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674-1748
Music: DUKE STREET, attr. John Hatton, d. 1793



1 O Lord my God, when I in awe - some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might - y
 birds sing sweet - ly in the trees; when I look down from loft - y moun - tain
 die, I scarce can take it in, that on the cross my bur - den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, thy pow'r through - out the u - ni - verse dis - played;
 gran - deur and hear the brook and feel the gen - tle breeze;
 bear - ing he bled and died to take a - way my sin;
 ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859-1940; tr. and adapt. Stuart K. Hine. 1899-1989
 Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine
 Text and music © 1953 S. K. Hine, assigned to Manna Music, Inc., 35255 Brooten Road,
 Pacific City OR 97135 (ASCAP). Renewed 1981. All rights reserved.

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

A Let us pray. O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

C **Amen.**

+ SENDING +

BENEDICTION

P Almighty God: Father, + Son, and Holy Spirit, bless you now and forever.

C **Amen.**

SENDING HYMN: Praise God, from Whom All Blessings Flow

ELW #884

The image shows three staves of musical notation for the hymn. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are as follows:

- Staff 1: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.
- Staff 2: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.
- Staff 3: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.

The lyrics are printed below the notes:

Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

DISMISSAL

A Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE Trumpet Tune on St. Theodulph

by M. Teschner
Arr. Helman

LEADING WORSHIP TODAY

The Rev. Charles Plummer, Presiding Minister
Morgan Hutchens, Assisting Minister
Alan Spear, Organist
Ann Holch, Reader
Fred Holch, A/V
Kathy Richmond, Dorothy Thorsen, Altar Guild
Grace Rusev, Kiera Piccony, Acolytes
Jon Habegger, Doug Boehm, Ushers
Morgan Hutchens, Ruth Beck, Steve Mickelson,
Comm. Ass't

STAFF

Jeffrey Mikyska, Senior Pastor
Mark Waldron, Director of Music
Alan Spear, Organist
Steven Ritter, Visitation Pastor
Darlene Hutchens, Church Administrator
Susan Jarocki, Administrative Assistant
Mark Kohlmeier, Financial Secretary
Ed McQuillan, Financial Secretary
Emma Hess, Youth Director

YOUR CONGREGATION COUNCIL MEMBERS

Todd Toles, President
Alan Spear, Vice President
Doug Boehm, Secretary
Steve Mickelson, Treasurer
Karol Clark
Aidan Garrity
Brad Hirt

Pastor Jeff Mikyska
Jackie Page
Kathy Richmond
Mia Rusev
Ed Schalk
Marsha Schuster

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org.

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LET US PRAY...

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Mary Bradtmueller, Rich Franzen, Robert Granquist, Deb Hruby, Anna Jackson, Karin Johnston, Luke & Diane Land, Bill Lechnick, Bob Novy, Louise Pruitt, Liesa Ritter, Val Schalk, Maureen Scollon, George & Shirley Striedl, Pat Sullivan

Please pray for those who are homebound and those in a care facility:

Mark Anderson	Silverado Memory Care, St Charles
Dorothy Carlson	Michaelsen Health Center, Holmstad
Lois Elfstrom	Aurora, IL
Bill Keele	Heritage Woods
Pam Klingberg	Heritage Woods
Wanda Krentz	Harry J. Ekstam, Holmstad
Mildred Miller	Reserve of Geneva, Geneva
Joan Olson	Michaelsen Health Center, Holmstad
Pat Quast	Asbury Gardens
Jay & Carol Wierz	Harry J. Ekstam, Holmstad

Please pray for all those serving in the military, especially those who are connected to our congregation.

Please pray for our family and friends:

Pam Paszotta	Sister of Tom & Dee Schuman
Senaida Stafford	Niece of Tom & Dee Schuman
Emily	Friend of Tom & Dee Schuman
Chris Sidler	Friend of Luke & Diane Land
Jim & Tammy	Daughter-in Law's parents of Sue Walz
Steve Schmidt	Friend of Jerry & Marsha Schuster and Fred & Ann Holch
Geneva Isham	Grandmother of Danny & Emma Hess
Tina Motter	Sister of Jackie Page
Derek McGrath	Friend of Sue & Bob Novy
Lisa	Friend of Beth Richard
Nicole	Colleague of Beth Richard
John	Son of Jan Bristow
Lynn Krambeer Stoddard	Cousin of Pastor Jeff & Gail Mikyska
Heather	Friend of Schuman Family
Gretchen VanKempema	Daughter of Ann Holch
Loy Williams	Friend of Ann & Fred Holch
Ryan Anderson	Son of Aaron Anderson
Linda Raish	Friend of Kathy Richmond & Sandy Conn
Vic and Anne Lee	Friends of Debbie Garrison
Lynne Morrow	Friend and Colleague of Pastor Jeff & Gail
Kenzie	Friend of Katie Robertson

Rebecca and family	God-Daughter of Beth Lawniczak
Josh Braun	Nephew of Pastor Jeff & Gail
Kate	Friend of Karol Clark
Floyd Anderson	Beth Richard's Father
Barbara Garrison	Bill Garrison's mother
Paul Mazen	
Ed Bonnes	Cousin of John & Karol Clark
Bonnie Palshis	Sister-in-Law of Doug Boehm
Heather Staudacher, Dr. Mark Staudacher & family,	Friend/Coworker of Beth Richard
Phil	Lynn Dreymler's brother
Kathy Dee's Family	Teri Figura
Mary Jo Benstein's Family	Teri Figura
Susan Sheley	Daughter of Louise Pruitt
Bonnie	Friend of Pastor Jeff
Carole W.	Friend of Ann & Fred Holch
DeAnne & Gary	Niece & Nephew of Shirley Grant
Rabbi Margaret Frisch Klein	Friend of Pastor Jeff
Brad Blue	Friend of Lois Benson
Megan Campbell	Granddaughter of Scotty & Maureen Scollon
Diane Ekstam Johnson	Mother of Mary Helen Ekstam
Tammy English	Daughter of Shirley Streidl
Jerry Martin	Father of Nicki McVey
Teri Prokes	Sister of Sue & Bob Novy
Tony Prokes	Brother-in-law of Bob & Sue Novy
Kelli Robertson	Daughter of Diane Schalk
Wolfgang Smailus	Brother-in-law of Marty Offutt Gruber
Ed Stahl	Father of Dan Stahl

Please pray for those who mourn the passing of:

Mark Bartholomew	Friend of Alan Spear
Daniel W. Erlander	Friend of Debbie & Bill Garrison

THIS WEEK AT BETHANY

Sunday, October 9

9am.....	Worship – Temple Talk.....	Sanctuary
	Seniors Helping Seniors	
10am.....	Coffee Hour.....	Fellowship Hall
10:30am	Sunday School	Ministry Center

Monday, October 10

8:30am	Bethany Walking Group	Ministry Center Gym
9am.....	Counters	Conference Room
12noon.....	Hope Circle.....	Adult Lounge/Library
7pm	Marketing Team – Zoom Meeting	Fellowship Hall/via Zoom

Tuesday, October 11

8:30am	Bethany Walking Group	Ministry Center Gym
9am.....	Quilters	Fellowship Hall
7pm	Fox River Radio League	Fellowship Hall

Wednesday, October 12

8:30am	Bethany Walking Group	Ministry Center Gym
10am.....	Senior Advocacy Group	Fellowship Hall/Library
6pm	Youth Bells.....	Balcony
6:30pm	High School Youth Group	Youth Room/Ministry Ctr
6:30pm.....	Confirmation Class	Fellowship Hall

Thursday, October 13

8:30am	Bethany Walking Group	Ministry Center Gym
6pm	Bell Choir	Balcony
6:30pm.....	Boy Scout Troop 6/Court of Honor/Dinner	Ministry Center/Vlahn Rm
7pm	Festival Choir.....	Sanctuary

Friday, October 14

8:30am	Bethany Walking Group	Ministry Center Gym
9:45am	Food Pantry Serving.....	Batavia Food Pantry

Saturday, October 15

7:30am	Men’s Basketball.....	Ministry Center Gym
8am.....	BSA Order of the Arrow – Training.....	Fellowship Hall
9am.....	Altar Guild	Fellowship Hall
9:30am	Fox Valley Court Watch.....	Lower Level
10:30am	Al-Anon.....	Library
10:30am	Al-Ateen	Lower Level
6pm	Movie Night.....	Fellowship Hall
8pm	AA	Fellowship Hall

Sunday, October 16

9am.....	Worship	Sanctuary
10am.....	Coffee Hour.....	Fellowship Hall
10:30am	Sunday School	Ministry Center
2pm	Noteworthy Acoustic Concerts.....	Fellowship Hall