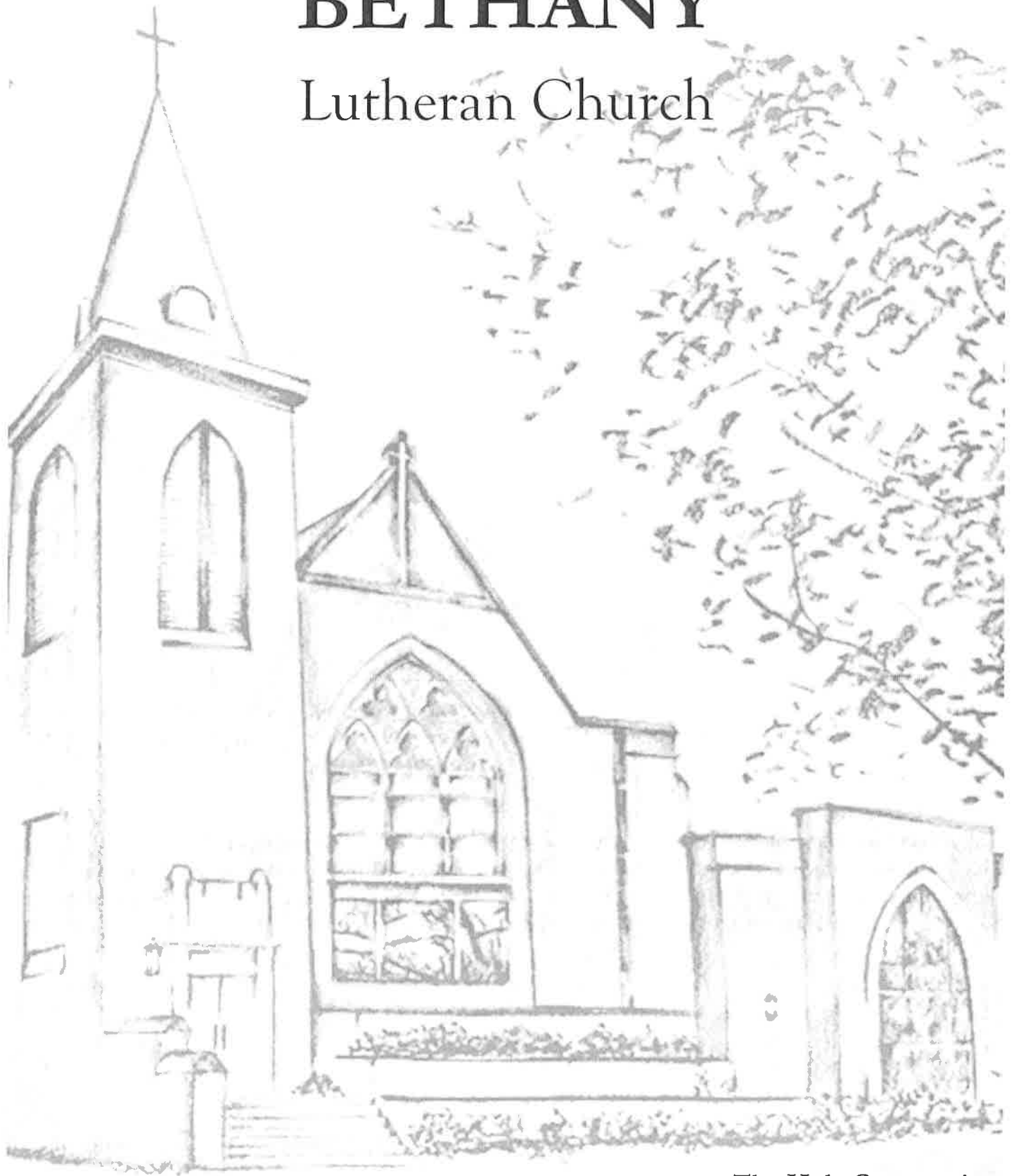


BETHANY

Lutheran Church



The Holy Communion
The Thirteenth Sunday after Pentecost
September 4, 2022

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the narthex and from the ushers.

Nursery

While not staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to the pastor.

As We Gather:

Called to contemplate the cost of discipleship, we might be helped by translating Paul's request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of Christ in holy communion and recalling God's grace in remembrance of baptism, we can be strengthened in this hour to "choose life"—to choose life in God as our own.

+ GATHERING +

PRELUDE

We stand.

LAND ACKNOWLEDGMENT LITANY

P A land acknowledgment is a traditional custom in many Native communities and nations to show respect to the people of the land since time immemorial. The importance of land acknowledgments for non-indigenous individuals and communities relies on the recognition of their relationship to the original inhabitants of a location and its land. Furthermore, it is a way to show respect and gratitude to the traditional stewards of a specific location.

As we begin worship today, we take a moment to recognize and remember the Native brothers and sisters who are the first peoples of these lands. The Potawatomi people inhabited this area for several centuries. We honor their presence here, and thank God for their work, play, and stewardship of this land in the past. Most of all, we pray for our Potawatomi brothers and sisters today.

Creator God, we thank you for the diversity of us, your children, in the world...both past and present. We especially remember before you today the Potawatomi people who inhabited these lands before us.

C **We recognize the stewardship and blessing of those who cared for these lands we now inhabit.**

P Forgive us, those of us who are immigrants to and settlers in this country, for so often forgetting that we are guests of the First Nations people of North America.

C **Please help us to live on these lands with respect.**

P We pray for the Potawatomi people today.

C **Creator, hear our prayers.**

P May they have unity in their tribe.

C **Creator, hear our prayers.**

P May their remaining sacred lands be honored and protected.

C **Creator, hear our prayers.**

P May you bless their efforts to revitalize their language and their culture.

C **Creator, hear our prayers.**

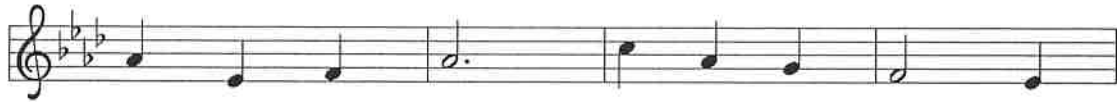
P May we and all the people who live in and visit these lands remember that we are always guests to You, O Lord, and to those who have come before us.

C **Creator, hear our prayers.**

P May all the Potawatomi people experience Your grace and love.
 C Creator, hear our prayers.
 C O Lord, Creator of every tribe, nation and tongue, may you richly bless the Potawatomi people, and all the First Nations peoples of North America. Amen.

GATHERING HYMN: Earth and All Stars!

ELW #731



| | | | | | | | |
|---|---------------|-----|--------|--------|-------------|-------------|-------------|
| 1 | Earth | and | all | stars! | Loud | rush - ing | plan - ets! |
| 2 | Trum - pet | and | pipes! | Loud | clash - ing | cym - bals! | |
| 3 | En - gines | and | steel! | Loud | pound - ing | ham - mers! | |
| 4 | Class - rooms | and | labs! | Loud | boil - ing | test tubes! | |
| 5 | Knowl - edge | and | truth! | Loud | sound - ing | wis - dom! | |



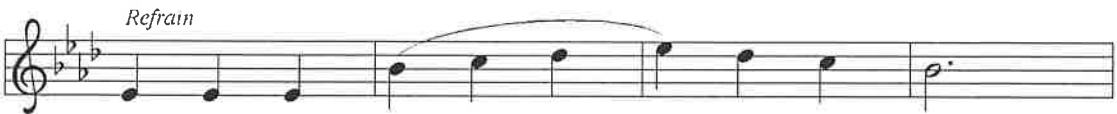
| | | | | | |
|------|--------|------|---|-----|-------|
| Sing | to the | Lord | a | new | song! |
| Sing | to the | Lord | a | new | song! |
| Sing | to the | Lord | a | new | song! |
| Sing | to the | Lord | a | new | song! |
| Sing | to the | Lord | a | new | song! |



| | | | | | | |
|--------------|-------|--------|-------|-------------|-------------|---------------|
| Hail, | wind, | and | rain! | Loud | blow - ing | snow - storm! |
| Harp, | lute, | and | lyre! | Loud | hum - ming | cel - los! |
| Lime - stone | and | beams! | Loud | build - ing | work - ers! | |
| Ath - lete | and | band! | Loud | cheer - ing | peo - ple! | |
| Daugh - ter | and | son! | Loud | pray - ing | mem - bers! | |



| | | | | | |
|------|--------|------|---|-----|-------|
| Sing | to the | Lord | a | new | song! |
| Sing | to the | Lord | a | new | song! |
| Sing | to the | Lord | a | new | song! |
| Sing | to the | Lord | a | new | song! |
| Sing | to the | Lord | a | new | song! |



God has done mar - vel - ous things.



I too sing prais - es with a new song!

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE: Salvation Belongs to Our God



☒ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev-er.



☐ Great and won-der-ful are your deeds, O God of the u-ni-verse;



just and true are your ways, O Rul-er of all the na-tions.



Who can fail to hon-or you, Lord, and sing the glo-ry of your name?



☒ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev-er.



☒ For you a-lone are the Ho-ly One. All



na-tions will draw near and wor-ship be-fore you,



for your just and ho-ly works have been re-vealed.



☒ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev-er.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Direct us, O Lord God, in all our doings with your continual help,
that in all our works, begun, continued, and ended in you,
we may glorify your holy name;
and finally, by your mercy, bring us to everlasting life,
through Jesus Christ, our Savior and Lord.

C **Amen.**

We sit.

+ WORD +

FIRST READING: Deuteronomy 30:15–20

See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

L Word of God, word of life.

C **Thanks be to God.**

PSALM 1

Spoken Responsively

L Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

C **Their delight is in the law of the LORD,
and they meditate on his law day and night.**

L They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;*
everything they do shall prosper.

- C It is not so with the wicked;
they are like chaff which the wind blows away.
- L Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
- C For the LORD knows the way of the righteous,
but the way of the wicked is doomed.

SECOND READING: Philemon 1:1–21

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, ²to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴When I remember you in my prayers, I always thank my God ⁵because I hear of your love for all the saints and your faith toward the Lord Jesus. ⁶I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. ⁷I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

⁸For this reason, though I am bold enough in Christ to command you to do your duty, ⁹yet I would rather appeal to you on the basis of love — and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. ¹⁰I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹Formerly he was useless to you, but now he is indeed useful both to you and to me. ¹²I am sending him, that is, my own heart, back to you. ¹³I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced.

¹⁵Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, ¹⁶no longer as a slave but more than a slave, a beloved brother — especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, welcome him as you would welcome me. ¹⁸If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

L Word of God, word of life.

C Thanks be to God.

We stand.

GOSPEL ACCLAMATION



☩ Word of life, Je - sus Christ, all glo - ry to you!



Word of life, Je - sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip - tures.



Word of life, Je - sus Christ, all glo - ry to you!



Word of life, Je - sus Christ, all praise to you!

HOLY GOSPEL: Luke 14:25–33

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C **Glory to you, O Lord.**

Now large crowds were traveling with [Jesus]; and he turned and said to them, ²⁶"Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰saying, "This fellow began to build and was not able to finish." ³¹Or what king, going out to wage war against another king,

will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

We sit.

SERMON

Pastor Jeff Mikyska

Luke 14:25–33

We stand.

HYMN OF THE DAY: Take My Life, That I May Be

ELW #685



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



| | |
|----------------------------------|---------------------------------------|
| take my mo - ments and my days; | let them flow in cease - less praise. |
| take my feet and let them be | swift and beau - ti - ful for thee. |
| take my lips and let them be | filled with mes - sag - es from thee. |
| take my in - tel - lect, and use | ev - 'ry pow'r as thou shalt choose. |

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

Music: ΠΑΥΜΟΣ, William H. Havergal, 1793–1870

APOSTLES' CREED

A Living together in trust and hope, we confess our faith:

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYER OF THE CHURCH

A As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

A We pray for the church around the world and for the mission of the gospel. Refresh the hearts of your people, deepen our understanding of every good thing we share, and strengthen our partnerships in the faith. God of grace,

C **hear our prayer.**

A For the well-being of the earth and all its creatures: for trees and forests, for all that will yield fruit this season, and for streams and other bodies of water. God of grace,

C **hear our prayer.**

A For the nations and those in authority: for the elected leaders of our towns, states, and country, and for international organizations. Grant wisdom to those who govern and raise up citizens who make decisions in the best interest of their neighbors. God of grace,

C **hear our prayer.**

A For all in need: for those who suffer from disease, who struggle with homelessness or food insecurity, for those whose family life is difficult, and for all in this community who need your care (*especially*). God of grace,

C **hear our prayer.**

A For this community of faith: for all our labors—began, continued, and ended in you—that they glorify your holy name. Bless your people with the strength to live into their many vocations for the sake of the world. God of grace,

C **hear our prayer.**

A We give thanks for the saints who now rest from their labors (*especially Peter Claver, priest and missionary*). Give us faith, like them, to love you with all our hearts, and by your mercy, bring us to everlasting life. God of grace,
C **hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
C **Amen.**

+ MEAL +

We sit.

OFFERING VOLUNTARY

We stand.

OFFERTORY PRAYER

A Let us pray. God of mercy and grace,
C **the eyes of all wait upon you, and you open your hand in blessing.**
Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
 that all those who believe in him
 should not perish, but have eternal life.

We give thanks to you
 for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
 he took the cup, gave thanks, and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,
 that we may receive our Lord with a living faith
 as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
 C **Our Father, who art in heaven, hallowed be thy name,**
 thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
 and forgive us our trespasses, as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P The gifts of God for the people of God.
 C **Thanks be to God.**
 P Come, for all is now ready.

We sit.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

Gluten-FREE rice wafers are available upon request and for those desiring it, non-alcoholic wine cups are in the center of the tray.

MUSIC FOR THE COMMUNION

HYMN: Will You Come and Follow Me

ELW #798



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.



1 Oh, that the Lord would guide my ways to keep his stat - utes still!
 2 Or - der my foot-steps by your word and make my heart sin - cere;
 3 As - sist my soul, too apt to stray, a strict - er watch to keep;
 4 Make me to walk in your com-mands, 'tis a de-light - ful road;



Oh, that my God would grant me grace to know and do his will!
 let sin have no do - min-ion, Lord, but keep my con-science clear.
 and should I e'er for - get your way, re - store your wan-d'ring sheep.
 nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.
 Music: EVAN, William H. Havergal, 1793–1870

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

A Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

C Amen.

+ SENDING +

BENEDICTION

P Almighty God: Father, + Son, and Holy Spirit, bless you now and forever.

C Amen.



1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you



re - - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816-1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen. 1693

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

LEADING WORSHIP TODAY

The Rev. Jeffrey Mikyska, Presiding Minister
Mal Seagren, Assisting Minister
Richard Trost, Pianist
Jan Bristow, Reader
Fred Holch, Todd Toles, A/V
Karol Clark, Nancy Freedlund, Altar Guild
Laina Ariola, Ben Toles, Acolytes
Jon Habegger, Steve Deller, Ushers
Mal Seagren, Marty Offutt-Gruber, Comm. Ass't

STAFF

Jeffrey Mikyska, Senior Pastor
Mark Waldron, Director of Music
Alan Spear, Organist
Steven Ritter, Visitation Pastor
Darlene Hutchens, Church Administrator
Susan Jarocki, Administrative Assistant
Mark Kohlmeier, Financial Secretary

YOUR CONGREGATION COUNCIL MEMBERS

Todd Toles, President
Alan Spear, Vice President
Doug Boehm, Secretary
Ed McQuillan, Treasurer
Karol Clark
Aidan Garrity
Brad Hirt

Pastor Jeff Mikyska
Jackie Page
Kathy Richmond
Mia Rusev
Ed Schalk
Marsha Schuster

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org.

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LET US PRAY...

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Mary Bradtmueller, Rich Franzen, Robert Granquist, Ellen Grashorn, Deb Hruby, Anna Jackson, Karin Johnston, Luke & Diane Land, Bill Lechnick, Bob Novy, Louise Pruitt, Val Schalk, Maureen Scollon, George & Shirley Striedl, Pat Sullivan

Please pray for those who are homebound and those in a care facility:

| | |
|-------------------|------------------------------------|
| Mark Anderson | Silverado Memory Care, St Charles |
| Dorothy Carlson | Michaelsen Health Center, Holmstad |
| Lois Elfstrom | Aurora, IL |
| Pam Klingberg | Heritage Woods |
| Wanda Krentz | Harry J. Ekstam, Holmstad |
| Mildred Miller | Reserve of Geneva, Geneva |
| Joan Olson | Michaelsen Health Center, Holmstad |
| Pat Quast | Asbury Gardens |
| Joyce Stran | GreenFields of Geneva, Geneva |
| Jay & Carol Wierz | Harry J. Ekstam, Holmstad |

Please pray for all those serving in the military, especially those who are connected to our congregation

Please pray for our family and friends:

| | |
|---|--|
| John | Son of Jan Bristow |
| Barb | Friend of Jan Bristow |
| Lynn Krambeer Stoddard | Cousin of Pastor Jeff & Gail Mikyska |
| Heather | Friend of Schuman Family |
| Gretchen VanKempema | Daughter of Ann Holch |
| Loy Williams | Friend of Ann & Fred Holch |
| Ryan Anderson | Son of Aaron Anderson |
| Linda Raish | Friend of Kathy Richmond & Sandy Conn |
| Lisa | Friend of Beth Richard |
| Vic and Anne Lee | Friends of Debbie Garrison |
| Lynne Morrow | Friend and Colleague of Pastor Jeff & Gail |
| Kenzie | Friend of Katie Robertson |
| Rebecca and family | God-Daughter of Beth Lawniczak |
| Josh Braun | Nephew of Pastor Jeff & Gail |
| Landri Paszotta | Great Niece of Tom & Dee Schuman |
| Kate | Friend of Karol Clark |
| Steve Novy | Cousin of Bob Novy |
| Floyd Anderson | Beth Richard's Father |
| Barbara Garrison | Bill Garrison's mother |
| Paul Mazen | |
| Ed Bonnes | Cousin of John & Karol Clark |
| Bonnie Palshis | Sister-in-Law of Doug Boehm |
| Heather Staudacher, Dr. Mark Staudacher and family, | Friend/Coworker of Beth Richard |

Phil
Kathy Dee's Family
Mary Jo Benstein's Family
Susan Sheley
Bonnie
Carole W.
DeAnne & Gary
Rabbi Margaret Frisch Klein
Brad Blue
Megan Campbell
Diane Ekstam Johnson
Tammy English
Jerry Martin
Teri Prokes
Tony Prokes
Kelli Robertson
Wolfgang Smailus
Ed Stahl

Lynn Dreymler's brother
Teri Figura
Teri Figura
Daughter of Louise Pruitt
Friend of Pastor Jeff
Friend of Ann & Fred Holch
Niece & Nephew of Shirley Grant
Friend of Pastor Jeff
Friend of Lois Benson
Granddaughter of Scotty & Maureen Scollon
Mother of Mary Helen Ekstam
Daughter of Shirley Streidl
Father of Nicki McVey
Sister of Sue & Bob Novy
Brother-in-law of Bob & Sue Novy
Daughter of Diane Schalk
Brother-in-law of Marty Offutt Gruber
Father of Dan Stahl

Please pray for those who mourn the passing of:

Ryan Rippe
Bill Parkhurst
Bill Norman
Albert Davis
Judi Spear

Friend of Rich & Nancy Kreis
Friend of the Dreymler Family
Cousin of Judy Henschler
Lynn Dreymler's Uncle

THIS WEEK AT BETHANY

Sunday, September 4

9am.....Worship.....Sanctuary
10am.....Coffee Hour.....Fellowship Hall

Monday, September 5

OFFICE CLOSED

8:30am.....Bethany Walking Group.....Ministry Center Gym
9am.....Counters.....Conference Room

Tuesday, September 6

8:30am.....Bethany Walking Group.....Ministry Center Gym
9am.....Elderday Event.....Courtyard
9am.....Quilters.....Fellowship Hall
11:30am.....Prayer Shawl Ministry.....Fellowship Hall
6:30pm.....Fox Valley Woodworkers.....Library/Lower Level/M111
7pm.....Fox Valley Woodworkers.....Fellowship Hall
7pm.....Property Committee.....Conference Room

Wednesday, September 7

8:30.....Bethany Walking Group.....Ministry Center Gym

Thursday, September 8

8:30am.....Bethany Walking Group.....Ministry Center Gym
6:30pm.....Boy Scout Troop 6.....Ministry Center Gym/Vlahn Room

Friday, September 9

8:30am.....Bethany Walking Group.....Ministry Center Gym
9:45am.....Food Pantry Serving.....Batavia Food Pantry
3pm.....Swedish American Children's Choir. Kitchen
Pancake Preparation

Saturday, September 10

7:30am.....Men's Basketball.....Ministry Center Gym
3pm.....Swedish American Children's Choir. Kitchen
Make Pancake Batter
10:30am.....Al-Anon.....Library
10:30am.....Al-Ateen.....Lower Level
8pm.....AA.....Fellowship Hall

Sunday, September 11

9am.....Worship.....Sanctuary
Diakonia Graduation – D. Garrison/N. Potempa
10am.....Coffee Hour.....Fellowship Hall