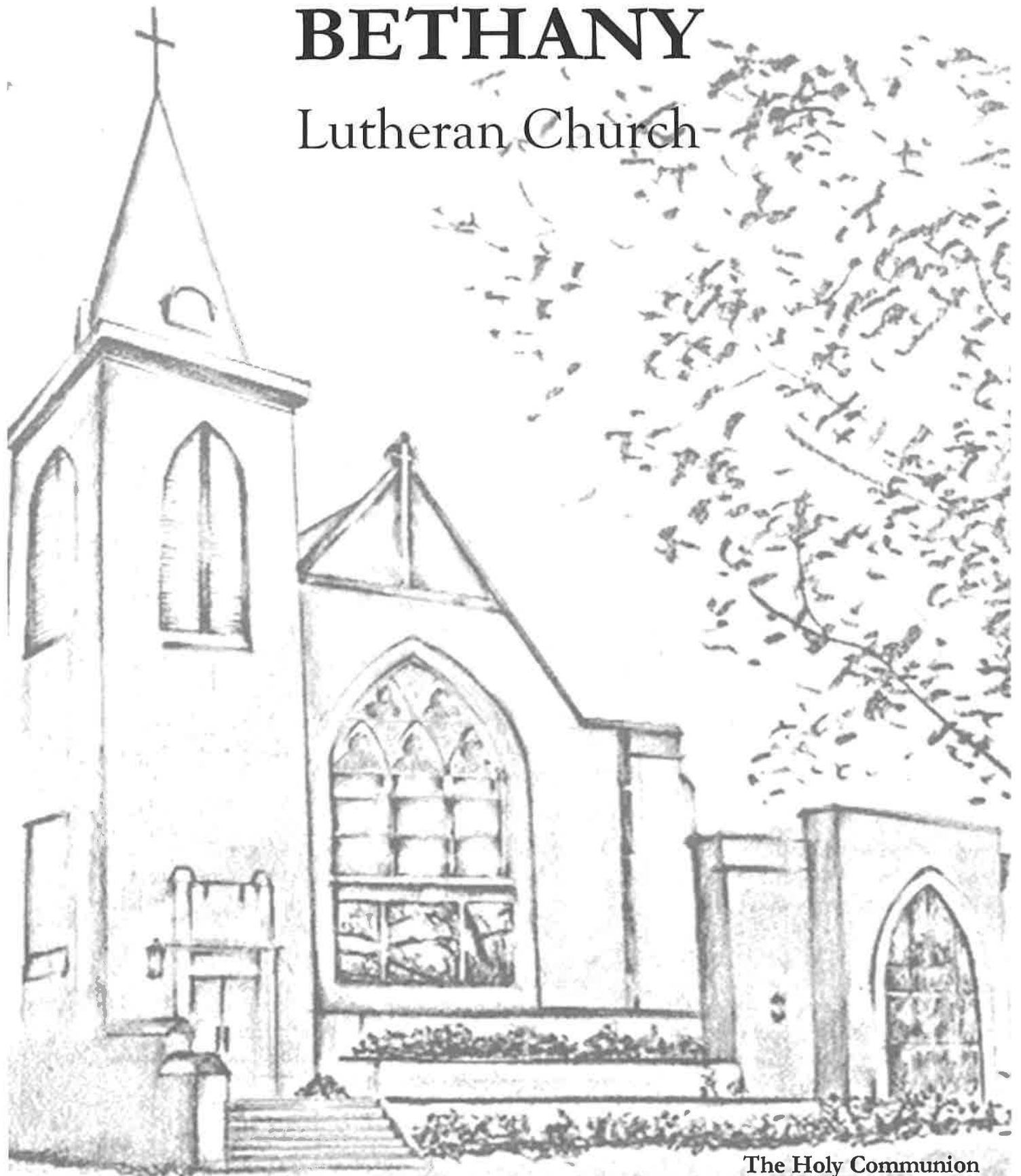


# BETHANY

Lutheran Church



The Holy Communion  
The Third Sunday after Epiphany  
January 23, 2022

# WELCOME TO BETHANY LUTHERAN CHURCH

## **Welcome**

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at [www.bethanybatavia.org](http://www.bethanybatavia.org). Welcome!

## **Assistance in Worship**

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

## **Children's Resources**

Children's worship bulletins are available in the narthex and from the ushers.

## **Nursery**

While not yet staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

## **Cell Phones and Pagers**

Please silence all cell phones and pagers. Thank you.

## **Holy Communion**

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to the pastor.

## **Altar Flowers**

Perhaps you are interested in providing altar flowers in honor of an occasion or in memory of a loved one? The sign-up sheet and donation envelopes are located on the bulletin board in the Fellowship Hall. You may provide one or both bouquets at \$20 each. A check or cash may be turned in to the church office.

## **As We Gather:**

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

# + GATHERING +

**PRELUDE:** Lily of the Valley  
Sometimes I Feel Like a Motherless Child

Arr. Albers  
Spiritual

*We stand.*

## **CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the + Son, and of the Holy Spirit.

**C** **Amen.**

**P** Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
But if we confess our sins, God who is faithful and just  
will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

**P** Most merciful God,

**C** **we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will  
and walk in your ways, to the glory of your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us  
and, for his sake, God forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the + Son, and of the Holy Spirit.

**C** **Amen.**



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
 3 The name of Je-sus charms our fears and bids our sor-rows cease,  
 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
 to spread through all the earth a-broad the hon-ors of your name.  
 sings mu-sic in the sin-ner's ears, brings life and health and peace.  
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,  
 O fallen human race!  
 Look and be saved through faith alone,  
 be justified by grace!

6 To God all glory, praise, and love  
 be now and ever giv'n  
 by saints below and saints above,  
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

**APOSTOLIC GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**C** And also with you.

# HYMN OF PRAISE: Glory to God in the Highest



**A** Glo-ry to God in the high-est, and peace to his peo-ple on earth.



**B** Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

## PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Blessed Lord God,

you have caused the holy scriptures to be written for the nourishment of your people.

Grant that we may hear them, read, mark, learn, and inwardly digest them,

that, comforted by your promises, we may embrace and forever hold fast

to the hope of eternal life, through your Son, Jesus Christ our Lord.

C **Amen.**

*We sit.*

## + WORD +

**FIRST READING:** Nehemiah 8:1–3, 5–6, 8–10

All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

<sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month.

<sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

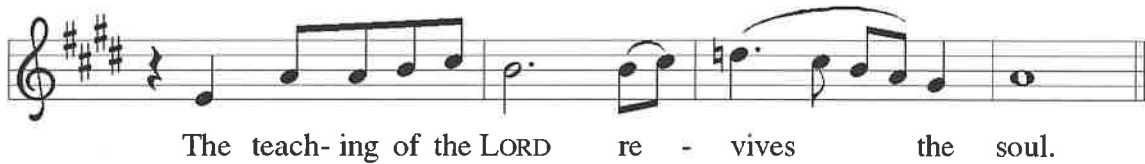
<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

L Word of God, word of life.

C **Thanks be to God.**

*The choir sings the Antiphon once; the congregation repeats and joins in singing as indicated.*

## ANTIPHON:



The heavens declare the glory of God,  
and the firmament shows his handiwork.  
One day tells its tale to another,  
and one night imparts knowledge to another.  
Although they have no words or language,  
and their voices are not heard,  
their sound has gone out into all lands,  
and their message to the ends of the world.

## ANTIPHON

In the deep has he set a pavilion for the sun;  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.  
It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again;  
nothing is hidden from its burning heat.  
The law of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure  
and gives wisdom to the innocent.  
The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear  
and gives light to the eyes.

## ANTIPHON

## SECOND READING: 1 Corinthians 12:12–31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would  
*(reading continues on the following page)*

the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31</sup>But strive for the greater gifts.

- L Word of God, word of life.
- C **Thanks be to God.**





1. Give thanks to God on high, for saints of oth - er days, whose  
 2. Their vi sion long ful - filled, our prayer is still the same; up -  
 3. New tasks to - day are ours who serve a world in pain, new  
 4. Give thanks to God on high, for all the fu - ture sends, in

hope it was to live and die in love's con - sum - ing blaze, for  
 on their work of faith to build, their word of truth pro - claim, for  
 calls to chal - lenge all our pow'rs of heart and hand and brain, for  
 praise of Christ to live and die who calls his ser - vants friends, for

Christ and his king - dom, his glo - ry and his praise.  
 Christ and his king - dom, and for his ho - ly name.  
 Christ and his king - dom, while life and breath re - main.  
 Christ and his king - dom, whose glo - ry nev - er ends.

Words: Timothy Dudley-Smith, © 1987, GIA Publishing Company  
 Music: Bethany Batavia, © 2021 Mark Sedio

**HOLY GOSPEL: Luke 4:14–21**

**P** The Holy Gospel according to St. Luke, the fourth chapter.

**C** **Glory to you, O Lord.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>"The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

<sup>19</sup>to proclaim the year of the Lord's favor."

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

*We sit.*

**SERMON**

Pastor Jeff Mikyska  
Luke 4:14–21

*We stand.*

HYMN OF THE DAY: Let Streams of Living Justice

ELW #710



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934  
Music: THAXTED, Gustav Holst, 1874–1934  
Text © 1989 William Whitla.

## APOSTLES' CREED

P Living together in trust and hope, we confess our faith:

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

A The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

A You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. Send us out to bring your liberating good news to all people. God of grace,

C **hear our prayer.**

A All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. Bless tiny insects, enormous whales, and every creature in between. Sustain species at risk of extinction. God of grace,

C **hear our prayer.**

A You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. Ease conflict, dispel violence, and bring an end to war. God of grace,

C **hear our prayer.**

A Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, or those living under oppression (*especially*). God of grace,

C **hear our prayer.**

A Build up the body of Christ in this place. Bless the variety of ministries in this congregation (*especially*). Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace,

C **hear our prayer.**

A In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn (*especially*). Bring us together in your everlasting glory. God of grace,  
C **hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray,  
Trusting in your mercy; through your Son, Jesus Christ, our Lord.  
C **Amen.**

## + MEAL +

*We sit.*

**OFFERING MUSIC:** The Only Son from Heaven

J.S. Bach

The only Son from heaven,  
Foretold by ancient seers,  
By God the Father given,  
In human form appears;  
No sphere His light confining,  
No star so brightly shining  
As He, our Morning Star.

O time of God appointed,  
O bright and holy morn!  
He comes, the King anointed,  
The Christ, the Virgin born;  
His home on earth He maketh,  
And man of heaven partaketh,  
Of life again an heir.

O Lord, our hearts awaken  
To know and love Thee more,  
In faith to stand unshaken,  
In spirit to adore,  
That we, still heavenward hasting,  
Yet here Thy joy foretasting,  
May reap its fullness there.

*We stand.*

**OFFERTORY PRAYER**

A Let us pray. Merciful Father,  
C **we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.**

**GREAT THANKSGIVING**

P The Lord be with you.  
C **And also with you.**  
P Lift up your hearts.  
C **We lift them to the Lord.**  
P Let us give thanks to the Lord our God.  
C **It is right to give God thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
 Heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

P Blessed are you, O holy God: you are the Life and Light of all.  
 By your powerful word you created all things.  
 Through the prophets you called your people to be a light to the nations.  
 Blessed are you for Jesus, your Son.  
 He is your Light, shining in our darkness and revealing to us your mercy and might.  
 In the night in which he was betrayed,  
     our Lord Jesus took bread, and gave thanks;  
     broke it, and gave it to his disciples, saying:  
     Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 Remembering, therefore,  
     his preaching and healing,  
     his dying and rising,  
     and his promise to come again,  
 we await that day when all the universe

will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church, both now and forever.

**C Amen.**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C** **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**P** The gifts of God for the people of God.

**C Thanks be to God.**

**P** Come, for all is now ready.

*We sit.*

### LAMB OF GOD



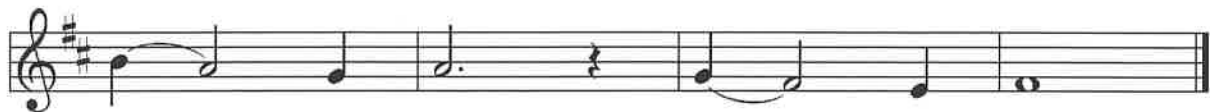
**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a-way the sin of the world;**



**grant us peace, grant us peace.**

## COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.*

*Gluten-FREE rice wafers are available upon request and for those desiring it, non-alcoholic wine cups are in the center of the tray.*

## MUSIC FOR THE COMMUNION

### HYMN: O Zion, Haste

ELW #668



1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
3 He comes a - gain! O Zi - on, ere you meet him,



to tell to all the world that God is light;  
that God, in whom they live and move, is love;  
make known to ev - 'ry heart his sav - ing grace;

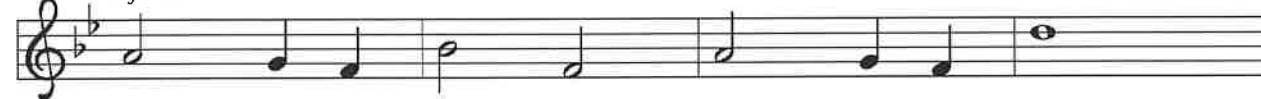


that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion  
let none whom he has ran - somed fail to greet him,



one soul should per - ish, lost in shades of night.  
and died on earth that we might live a - bove.  
through your ne - glect, un - fit to see his face.

#### Refrain



Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp - tion, and re - lease.

Text: Mary A. Thomson, 1834-1923

Music: ANGELIC SONGS, James Walch, 1837-1901





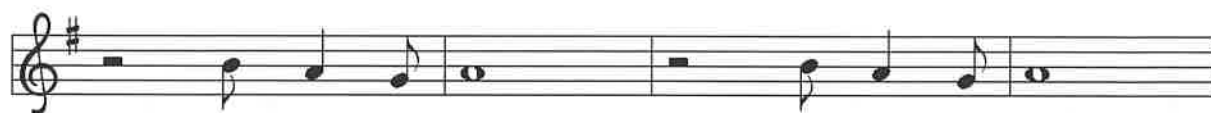
One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



|   |            |             |              |            |
|---|------------|-------------|--------------|------------|
| 1 | Gen - tile | or Jew,     | ser - vant   | or free,   |
| 2 | Man - y    | the gifts,  | man - y      | the works, |
| 3 | Grain for  | the fields, | scat - tered | and grown, |



|             |          |     |       |
|-------------|----------|-----|-------|
| wom - an    | or man,  | no  | more. |
| one in      | the Lord | of  | all.  |
| gath - ered | to one   | for | all.  |

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

*We stand.*

**POST-COMMUNION BLESSING & PRAYER**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen.**

**A** Let us pray.

Gracious God, in this meal you have drawn us to your heart,  
and nourished us at your table with food and drink, the body and blood of Christ.  
Now send us forth to be your people in the world,  
and to proclaim your truth this day and evermore;  
through your Son, Jesus Christ, our Savior and Lord.

**C Amen.**

# + SENDING +

## BENEDICTION

P Almighty God: Father, + Son, and Holy Spirit, bless you now and forever.

C Amen.

## SENDING HYMN: We All Are One in Mission

ELW #576



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit - ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

Text © 1986 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

**DISMISSAL**

A Go in peace. Serve the Lord.

C **Thanks be to God.**

**POSTLUDE:** Jubilation

Mansfield



\*Notes from the composer of our 150<sup>th</sup> Anniversary Hymn

The first four lines of each stanza of Timothy's text kind of tells where we've been (stanzas 1 & 2) and where we're headed (3 & 4). This changes with the fifth line "For Christ and his kingdom..." which is really the sturdy pillar on which the hymn as a whole stands. Each stanza then ends with a coda (line 6). For the first lines the pickup note followed by two eighth notes - quarter note- quarter note lends itself really well with the unfolding of the text. The transfer to all quarter notes highlights the centerpiece "For Christ and his kingdom" nicely - after which we return to the original eighth-eighth quarter squared for the final line.

Mark Sedio

## LEADING WORSHIP TODAY

The Rev. Jeffrey Mikyska, Presiding Minister  
Mark Waldron, Assisting Minister  
Alan Spear, Organist  
Dorothy Thorsen, Nancy Freedlund, Altar Guild  
Tara Shannon, Mark Waldron, Communion  
Assistants  
Lane Stahl, Wyatt Stahl, Acolytes  
Ian Gutierrez, Todd Toles, A/V  
Ralph Beck, Jon Habegger, Ushers  
Festival Choir

## STAFF

Jeffrey Mikyska, Senior Pastor  
Mark Waldron, Pastoral Associate  
Director of Worship/Music  
Alan Spear, Organist  
Steven Ritter, Visitation Pastor  
Darlene Hutchens, Office Administrator  
Susan Jarocki, Administrative Assistant  
Mark Kohlmeier, Financial Secretary  
Allison Mikyska, Deacon Intern  
Mary Stola, Faith Community Nurse

## YOUR CONGREGATION COUNCIL MEMBERS

Ed Schalk, President  
Todd Toles, Vice President  
Doug Boehm, Secretary  
Karol Clark  
Sharon Cooper  
Brad Hirt

Carie Holzl  
Pastor Jeff Mikyska  
Marty Offutt-Gruber  
Jackie Page  
Marsha Schuster  
Owen Stahl

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to [council@bethanybatavia.org](mailto:council@bethanybatavia.org).

## Liturgy Credits

From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #31460. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. All music not covered by the above license is reprinted with permission under ONE LICENSE #A-704645. All rights reserved.



Scan this QR code for online giving

## LET US PRAY

*We pray for all who are hospitalized in our greater community and for those who are serving them.*

### **Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:**

Carlene Altman, Keith Altman, Doug Andrews, Mary Bradtmueller, Bill Dahlman, Rich Franzen, Anna Jackson, Karin Johnston, Luke & Diane Land, Bill Lechnick, Bob Novy, Hershel Pruitt, Louise Pruitt, Judi Spear, Gretchen VanKempema

### **Please pray for those who are homebound and those in need of a care facility:**

|                   |                                    |
|-------------------|------------------------------------|
| Helen Anderson    | Michaelsen Health Center, Holmstad |
| Mark Anderson     | Silverado Memory Care, St Charles  |
| Dorothy Carlson   | Michealsen Health Center, Holmstad |
| Nita Chevalier    | Harry J. Ekstam, Holmstad          |
| Lois Elfstrom     | Aurora, IL                         |
| Marilyn Georgeson | Park Manor, Holmstad               |
| Pam Klingberg     | Heritage Woods                     |
| Wanda Krentz      | Harry J. Ekstam, Holmstad          |
| Walt Meinert      | Harry J. Ekstam, Holmstad          |
| Mildred Miller    | Reserve of Geneva, Geneva          |
| Joan Olson        | Michealsen Health Center, Holmstad |
| Pat Quast         | Asbury Gardens                     |
| Judi Spear        | Arden Courts of Geneva, Geneva     |
| Joyce Stran       | GreenFields of Geneva, Geneva      |

### **Please pray for all those serving in the military who are connected to our congregation**

### **Please pray for our family and friends:**

|   |   |
|---|---|
| Steve Novy  | <b>Cousin of Bob Novy</b>               |
| Sherry & Floyd Anderson                             | Beth Richard's Parents                  |
| Pastor Paisley LeRoy                                | Pastor at Bethlehem Church, St. Charles |
| Bill Garrison                                       | Husband of Debbie Garrison              |
| Pastor Tim Kohlmeier                                | Brother of Mark Kohlmeier               |
| Bill Parkhurst                                      | Friend of Bill and Lynn Drymiller       |
| Barbara Garrison                                    | Bill Garrison's mother                  |
| Linda Bennett                                       | Friends of Ken and Judy Henschler       |
| David Ohlson  | Friend of Kathy Richmond                |
| Paul Mazen  |   |
| Lynn & Bob Stroh                                    | Friends of Jackie Page                  |
| Baby Thomas   | Neighbor of Jan Bristow                 |
| Ed Bonnes   | Cousin of John & Karol Clark            |
| Bonnie Palshis                                      | Sister-in-Law of Doug Boehm             |
| Heather Staudacher, Dr. Mark Staudacher and family, | Friend/Coworker of Beth Richard         |
| Phil  | Lynn Dreymler's brother                 |
| Kathy Dee's Family                                  | Teri Figura                             |
| Mary Jo Benstein's Family                           | Teri Figura                             |
| Susan Sheley  | Daughter of Hershel and Louise Pruitt   |
| Bonnie  | Friend of Pastor Jeff                   |
| Carole W.   | Friend of Ann & Fred Holch              |
| DeAnne & Gary                                       | Niece & Nephew of Shirley Grant         |

Laura  
Rabbi Margaret Frishklein  
Brad Blue  
Megan Campbell  
Diane Ekstam Johnson  
Tammy English  
Jerry Martin  
Jan McGowen  
Tina Motter  
Teri Prokes  
Tony Prokes  
Kelli Robertson  
Wolfgang Smailus  
Ed Stahl

Friend of Pastor Jeff  
Friend of Pastor Jeff  
Friend of Lois Benson  
Granddaughter of Scotty & Maureen Scollon  
Mother of Mary Helen Ekstam  
Daughter of Shirley Streidl  
Father of Nicki McVey  
Friend of Ann Holch  
Sister of Jackie Page  
Sister of Sue & Bob Novy  
Brother-in-law of Bob & Sue Novy  
Daughter of Diane Schalk  
Brother-in-law of Marty Offutt Gruber  
Father of Dan Stahl

**Please pray for those who mourn the passing of:**

**Gudrun "Goodie" Kline**  
**Mary Besser**  
William (Bill) Gates  
Nadia Perkins  
Colleen Stephens  
Marion Youngquist  
Steve Voss  
Misty  
Ellen Tucker

**Aunt of Marcia Hanlon, Sister of Birgit Carlson**  
**Mother of Shirley Spoden**  
  
Family friend of the Coopers  
Kim Carlson's sister  
  
Friend of Pastor Jeff and Gail  
Pam Klingberg's Sister-in law  
Shirley Grant's Sister-in-law

## THIS WEEK AT BETHANY

### Sunday, January 23

|               |                     |  |
|---------------|---------------------|--|
| 9am.....      | Worship .....       | Sanctuary                              |
| 10am.....     | Budget Forum .....  | Lower Level                            |
| 10am.....     | Coffee Hour.....    | Fellowship Hall                        |
| 10:30am ..... | Sunday School ..... | Ministry Center, 2 <sup>nd</sup> Floor |

### Monday, January 24

|              |                            |                     |
|--------------|----------------------------|---------------------|
| 8:30am ..... | Bethany Walking Group..... | Ministry Center Gym |
| 7pm .....    | Council Meeting.....       | Fellowship Hall     |

### Tuesday, January 25

|              |                            |                     |
|--------------|----------------------------|---------------------|
| 8:30am ..... | Bethany Walking Group..... | Ministry Center Gym |
| 9am.....     | Quilters .....             | Fellowship Hall     |

### Wednesday, January 26

|              |                            |                                       |
|--------------|----------------------------|---------------------------------------|
| 8:30am ..... | Bethany Walking Group..... | Ministry Center Gym                   |
| 6pm .....    | Youth Bells .....          | Choir Room                            |
| 6:30pm.....  | Confirmation .....         | Fellowship Hall                       |
| 7:30pm.....  | Youth 2:19.....            | Ministry Center 2 <sup>nd</sup> Floor |

### Thursday, January 27

|              |                            |                                   |
|--------------|----------------------------|-----------------------------------|
| 8:30am ..... | Bethany Walking Group..... | Ministry Center Gym               |
| 6pm .....    | Bell Choir .....           | Balcony                           |
| 7pm .....    | Festival Choir .....       | Sanctuary                         |
| 7pm .....    | Boy Scout Troop 6 .....    | Ministry Center<br>Gym/Vlahn Room |

### Friday, January 28

|              |                            |                         |
|--------------|----------------------------|-------------------------|
| 8:30am ..... | Bethany Walking Group..... | Ministry Center Gym     |
| 5:30pm.....  | Community Supper .....     | Fellowship Hall/Kitchen |

### Saturday, January 29

|              |                        |                     |
|--------------|------------------------|---------------------|
| 7:30am ..... | Men's Basketball ..... | Ministry Center Gym |
| 8pm .....    | AA .....               | Fellowship Hall     |

### Sunday, January 30

|               |                     |  |
|---------------|---------------------|--|
| 9am.....      | Worship .....       | Sanctuary                              |
| 10am.....     | Coffee Hour.....    | Fellowship Hall                        |
| 10:30am ..... | Sunday School ..... | Ministry Center, 2 <sup>nd</sup> Floor |

